

# David & Betty Molloy Student Award Scholarship Program 2023 Application Form

**Deadline:** This application form and all other required documentation must be received by April 15, 2023 (4:00 p.m. Central Time)

Mail to: David & Betty Molloy Student Award  
C/O RM of Milton No. 292  
PO Box 70 Marengo SK S0L 2K0

Question? Call (306) 968-2922 (Monday, Wednesday-Friday 8:00 a.m. to 4:00 p.m.; Tuesday 8:00 a.m. to 5:00 p.m.) or e-mail: [rm292.rm322@sasktel.net](mailto:rm292.rm322@sasktel.net)

**Required fields are indicated by an asterisk (\*):**

**Eligibility:** Students must meet these criteria to be eligible. Please initial.

1. \_\_\_\_ \* I am a resident of the Rural Municipality of Milton No. 292, Rural Municipality of Antelope Park No. 322, Rural Municipality of Chesterfield No. 261, or Grassy Island Lake Wildlife Management Unit 163
2. \_\_\_\_ \* I will be attending post-secondary education in person and enrolled in an agricultural program.
3. \_\_\_\_ \* I am a Canadian resident
4. \_\_\_\_ \* I Have included academic history, resume, community involvement, background, goals & ambitions.

5. **\*Name:**

a. First name\* -- Middle name(s) – Last name\*:

\_\_\_\_\_

b. If it is different than your formal name, what do you prefer to be called?

\_\_\_\_\_

6. **\*Home Address:**

\*Land Location or civic address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\*City: \_\_\_\_\_

7. **\*Primary Telephone:** (\_\_\_\_) \_\_\_\_\_

8. **Secondary Telephone:** (\_\_\_\_) \_\_\_\_\_

9. **E-mail:** \_\_\_\_\_

10. \*Date of Birth (MM/DD/YYYY): \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

11. \*What school do you currently attend?

\*Name: \_\_\_\_\_

\*City: \_\_\_\_\_ \*Prov.: \_\_\_\_\_ \*Postal Code \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_

\*What is your current GPA? : \_\_\_\_\_

12. \*What college will you attend in 2023-2024? (If undecided at present, please indicate)

12 a. Name: \_\_\_\_\_

City: \_\_\_\_\_ Prov.: \_\_\_\_\_ or,

12 b. Undecided. Post-secondary institution under consideration are:

\_\_\_\_\_

13. \*What profession or field of employment do you wish to enter with your college degree?

\_\_\_\_\_

14. \*Anticipated year of college graduation: \_\_\_\_\_

15. List any other postsecondary institutions you have attended:

15 a. Name: \_\_\_\_\_

City: \_\_\_\_\_ Prov.: \_\_\_\_\_ Years: \_\_\_\_\_

15 b. Name: \_\_\_\_\_

City: \_\_\_\_\_ Prov.: \_\_\_\_\_ Years: \_\_\_\_\_

15 c. Name: \_\_\_\_\_

City: \_\_\_\_\_ Prov.: \_\_\_\_\_ Years: \_\_\_\_\_

16. \*Resume – Must be included with application

Highlighting academic achievements, student involvement, volunteer and community involvement, activities & Hobbies.

17. \*Two Letters of reference

18. \*Certification Statement:

By signing my name below, I confirm that all of the information provided above and in the accompanying documents is true and correct to the best of my knowledge.

Signed: \_\_\_\_\_

Dated: \_\_\_\_\_